**WEST BENGAL STATE COUNCIL OF SCIENCE & TECHNOLOGY**

**Department of Science & Technology and Biotechnology,**

**Government of West Bengal**

Vigyan Chetana Bhavan, 26/B, DD block, Sector I, Salt Lake, Kolkata 700064

**NOTICE**

**Invitation of Application for engagement of Project Associate and Project Assistant in contractual mode under the project ‘SC – ST Technology Cell’**

Applications are hereby invited form interested Indian nationals for engagement of Project Associate and Project Assistant on purely temporary and contractual basis under the project ‘Scheduled Caste & Scheduled Tribe Technology Cell’, sponsored by Department of Science & Technology, Govt. of India.

The eligibility criteria and number of tentative position are given as below:

|  |  |
| --- | --- |
| **A. Position** | **Project Associate I (contractual)** |
| **Number of Post** | **Two (02)** |
| **Remuneration** | **Rs. 31,000/- per month (consolidated)** |
| **Essential Qualifications** | 55% marks for candidates in Master’s degree in Science (Physics/ Chemistry/ Mathematics/ Statistics/ Agriculture/ Economics/ Anthropology/ Biological Sciences/ Applied Sciences/ Computer Science/ Environmental Science) or equivalent from a recognized UniversityANDTwo (2) years experience in research based projects in any reputed organization |
| **Desirable Qualifications** | 1. Experience in field level research based projects/ survey and data collection/ analysis in any reputed organization
2. NET/ GATE/ SLET qualified.
 |
| **Age limit** | 35 years as on 01.06.2022Relaxation of age will be applicable for SC/ST category as per existing Govt. order. |
|  |
| **B. Position** | **Project Assistant (contractual)** |
| **Number of Post** | **Four (04)** |
| **Remuneration** | **Rs. 24,800/- per month (consolidated)** |
| **Essential Qualifications** | 55% marks for candidates in Master’s degree in Science (Physics/ Chemistry/ Mathematics/ Statistics/ Agriculture/ Economics/ Anthropology/ Biological Sciences/ Applied Sciences/ Computer Science/ Environmental Science)ORin Geology / Applied Geology / Geography / Remote Sensing & GIS or equivalent from a recognized University |
| **Desirable Qualifications** | 1. PG Diploma in Geoinformatics or equivalent.
2. Experience in using RS & GIS technologies
3. NET/ GATE/ SLET qualified.
 |
| **Age limit** | 30 years as on 01.06.2022Relaxation of age will be applicable for SC/ST category as per existing Govt. order. |

**How to Apply:**

The interested candidates are requested to download the prescribed Application Form, attached herewith, from the website of the Department of Science and Technology and Biotechnology viz. **www.dstbt.bangla.gov.in** and submit the filled in Application Form along with the self attested and scanned copies of all requisite particulars including Age and Address Proof, Caste Certificates, Marksheets, Certificates and Testimonials **by ordinary post/ speed post/ by hand** to:

The Administrative Officer, West Bengal State Council of Science & Technology,

Vigyan Chetana Bhavan, (4th floor) 26/B, DD Block, Sector I, Salt Lake, Kolkata 700064

The applications in a sealed envelope should be superscripted as “Application for the post of Project Associate I” Or “Application for the post of Project Assistant” whichever applicable.

The soft copy of the complete signed application format (scanned in a single .pdf file less than 20 MB) is also to be sent by email to **wbscstcell@gmail.com**

**The hard copy MUST reach to the above address before the last date. Applications Only by email without hard copy will NOT be considered.**

**Application received after the last date and time of submission will be summarily rejected.**

**Mode of Selection:**

After preliminary scrutiny of the applications (received before due date & time) the list of valid candidates will be uploaded on the website **www.dstbt.bangla.gov.in** for an interview. The date and time of the interview will be notified later (in the website). The selection interview will be scheduled in physical mode tentatively to be conducted at the Vigyan Chetana Bhavan, Salt Lake, Kolkata and NO TA, DA shall be provided to the called candidates for arrival.

Decision of the Selection Committee will be binding upon the candidates and other concerned.

**Termination:**

The engagement to the above contractual posts shall be terminated on the following conditions:

a) On completion of the Project

b) If the future prospect of the project is expired due to any unforeseen reason

c) Provided that the Competent Authority shall reserve the right for early termination of engagement on one month’s notice on the ground of unsatisfactory performance / indiscipline / misconduct etc.

**General information for the candidates:**

a) Application Form not properly filled up or incomplete in any respect (e.g. without signature or want of any requisite document) would be summarily rejected.

b) Canvassing in any form would render the disqualification in candidature.

c) The authority shall reserve the right to cancel the appointment, if a candidate is found not eligible at any stage even after appointment.

d) Engagement will be on purely contractual basis and will not be regularized in future in any manner whatsoever. The candidates, so engaged shall not be eligible for engagement under any other establishment of the Government or Project by virtue of this engagement in future.

e) The applicants are to browse the above websites from time to time for additional information, if any.

f) Eligible candidate will be deployed at the Office Headquarters and they have to undertake field visits / tour as per requirement of the concerned Project.

g) The engagement of the eligible candidate will be full time in nature and during field visits (to different Districts of West Bengal) the normal work hour may vary as per the requirement.

h) No accommodation will be provided to the selected candidates.

i) All correspondences regarding this engagement will be made to the personal email id of the candidates, as disclosed in the Application Form.

**The last Date of submission of Application (both hard copy and soft copy) :**

**30th June, 2022 (4.00 PM)**

sd/-

Administrative Officer,

WBSCST

|  |
| --- |
| Application No. |
|  |
| Received on |

**WEST BENGAL STATE COUNCIL OF SCIENCE & TECHNOLOGY**

Vigyan Chetana Bhavan, 26/B, DD block, Sector I, Salt Lake, Kolkata 700064

**APPLICATION FORM**

FOR PROJECT PERSONNEL (ON CONTRACT) FOR SC ST TECHNOLOGY CELL

Paste your recent passport size photograph

1. **Position applied for** (in Capital letters) **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Project Associate or Project Assistant – choose only one)

* 1. **Name of the Candidate :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. **Name of Father/ Husband/ Guardian:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. **Date of Birth** (dd/mm/yyyy) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **4**. **Age as on 01.06.2022**\_\_\_\_\_\_\_\_\_\_\_\_\_
1. **Gender: Male/Female** \_\_\_\_\_\_\_\_\_\_
2. **Category: General/ SC/ ST / OBC** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Enclose self-attested copy of the caste certificate, if SC/ ST/ OBC)
3. **Present occupation and remuneration (if employed)** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Name of the Organization with Address (if employed)**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Address for communication:**

Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone/ alternate no.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Educational Qualifications (Starting from Secondary Examination)\*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Board/ Council/****University** | **Year of passing** | **Subjects** | **Percentage****/Grade\*\*** |
|  |  |  |  |  |
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|  |  |  |  |  |

\*Enclose Self- attested copies of all mark sheets and testimonials

\*\* Mentioned conversion factor, if any

1. Professional Experience (enclose separate sheet, if required)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Department/ Organization** | **Designation** | **Pay Scale** | **Duration** | **Nature of Job** |
| **From** | **To** |
|  |  |  |  |  |  |  |

\*Enclose Self-attested copies of Experience Certificate(s).

1. Experience in using Remote Sensing & GIS software / Geoinformatics: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Whether NET /GATE/SLET qualified **YES/NO (**If YESyear of qualifying) : \_\_\_\_\_\_\_\_\_\_\_
3. Other achievements/ patents/ publications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Declaration:** I hereby declare that all the information given by me in this application are true and correct to the best of my knowledge and belief. I am also aware that the position I have applied for is purely temporary with fixed remuneration and on contractual basis for the duration of the project and does not have any possibility of being permanent at any point of time in future. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted in this form, I am liable to be disqualified for appearing in the interview, or if selected, my appointment will be cancelled without any compensation in lieu of notice. I shall abide by the decision of the Selection Committee and in no way whatsoever dispute the Selection Process.

Date & Place:

 Full Signature of the Candidate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_